Youth's Department.

Conducted by Lottie Holsinger.

Ten Little Peas.

Ten little peas in a pod
Wanted to see the world,—
But the vine said, "No!
You must wait and grow,
Here in your snug nest curled.

"You must drink the rain and the dew,
And warm yourselves in the sun,
Then fall asleep,
In a slumber deep,
When the summer days are done.

"But in spring you shall open your eyes,
And tender fingers spread,
And dance in the breeze
From the orchard trees,
And wear a crown on your head!"

But the ten little peas in the pod
Would not heed the sweet vine-mother.
"We cannot wait
For the spring so late!"
Said each to his fretful brother.

Cook Margery down the path
Came dressed in her apron white,—
The peas said, "Hark!"
In the pleasant dark,—
But the poor vine shook with fright.

Into her basket slipped
The ten little peas together,
And they cried in glee,
"At last we shall see
The sun and the sky and weather."

But the pod crashed over their heads,
And the fire in the range was hot,
And willing or nay,
They must dance away
Their lives in the boiling pot,

Our Scripture Lesson For April 20th.

Read Acts 19: 8-22.

Paul now preached at Ephesus in great earnestness, but when many of his hearers were hardened and acted in direct opposition to the teachings of the Gospel, he preached no longer in the synagogue but continued in a school of Tyrannus. Our lesson says Paul separated his disciples; taking with him those who were converted; for, it would not be well to leave those with a wicked people, who are not yet strong enough to be able to reason and destroy all arguments of the opposing party. At this school Paul preached for two years, and all Jews and Greeks in Asia heard the true Gospel. God wrought special miracles through Paul, for he cured many diseases that were thought incurable and cast out evil spirits. The Jews tried to do this by calling on Jesus through Paul, but the evil spirit said, through the mouth of the insane man, I am aware of the power of Jesus, and I know Paul, but who are you? And the spirit fled from the one possessed and leapt on those Jews, and they became mad, tearing their clothing and injuring their bodies. This became known to all the people and it was a great argument in favor of the doctrine taught by Paul. Many confessed their sins and brought bad literature to the amount of about $8.000. Paul now desired to see Rome, after he would pass through Macedonia and Achaia. He, therefore sent Timotheus and Erastus into Macedonia while he remained in Asia.

This is a good lesson on missionary work; how to teach those who do not have the truth. Naturally men do not love the truth, and if men can not be persuaded or induced by argument to leave their wicked ways, then it next follows, that they must be frightened into good works, as were the Ephesians, when the evil spirit overcame the sons of Sceva. Not only are they to become better for the good of themselves, but to keep temptation out of the way of others that might be good.

It is certain that men are converted when they give up their means of living for Christ. A man who has been selling liquor all his life, can not be a Christian. No matter how much he does for God on Sunday, he will do six times as much for the evil One. But before he becomes truly converted he must destroy all his goods, as did the Ephesians when they burned their libraries.

Who can tell what great truth we are taught in this lesson?

Commit to memory, Acts 19: 18.

One of our friends encouraging us in our work said: "When the children begin to show an interest in literature, and hunt up the papers, we can understand that a new era is dawning, and that the coming men and women will be live and energetic, and that sin and crime will lose its fascinating outside."

I would like to say something to encourage the earnest little workers that have taken the lead in this Department. But think if they understand the above, they will not need much more than an honest, hearty "God bless you," to spur them on to living noble lives, and doing what can be done to assist others that are too weak to help themselves.

We thank sister Julia Wood for the good selections she sent for our department. "The new key" is one of them, and it is a true one; it means if we are gentle to others they cannot help being kind in return. The world is better than its reputation, and if we treat it well we will receive respect from it as a just reward. We are never in such great hurry that we cannot say please when asking for something, and after we recieve it to turn and say "thank you." These are little things, but they are felt by young and old. When we say please, it leaves the impression that we expect a favor, and when we say thank you, we show that we have been favored.

Letters from the Children

Dear Editor: I send a puzzle for the children to solve; it may puzzle some of the older ones. I am interested in the children's corner, and will try to do more for you in the future.

HANNAH LEEDY.

Ankneytown, O.

BIBLE RIDDLE, OR THE WONDERFUL PROPHET.

He is not Noah, nor Noah's son, nor a Levite, nor John the Baptist, nor yet the Wandering Jew, for he was with Noah in the ark; the Scriptures make mention of him, particularly in St. John, St. Mark and St. Luke, so that we may believe that he is no imposter. He knows no parents, he never lay upon his mother's breast; his beard is such as no man ever wore; he goes barefooted and bare-legged, like a grave old friar. He wears no hat in summer or winter, but often appears with a crown upon his head, his coat is neither knit nor spun, nor hair, silk, linen, woolen, bark nor sheepskin, yet it abounds in a variety of colors and fits close to the skin. He is wonderfully temperate; he never drinks anything but cold water; he would rather take his dinner in a farmer's barn than in a king's palace. He is very watchful; he sleeps not in bed, but sits with his clothes on. He was alive at the crucifixion. Nearly all the world hear him. He once preached a short sermon, which convinced a man of his sin and caused him to weep bitterly. He never was married, is kind and generous; for, if he has but one morsal of meat he divides it with others. Though he never rides on horseback, he is in some respects equipped as horsemen are. He is an advocate of early rising, though he never retires to bed. His prophecies are so true that the moment you hear his voice you know what is approaching.

Now, who is this prophet, and what did he foretell?

I am a little girl eight years old. I have a sister and three brothers. I intend going to school this summer. I study the fourth reader, arithmetic, writing and spelling. I go to the Union Sunday school nearly every Sunday. It is held in our school house, and we have a concert once a month. I was glad to read a letter from Westa Markley and I hope she will be glad to hear from me. I close by asking, Where was the jailer baptized? FANNIE WOODS.

Litchfield, O.

I know Westa will be glad to hear from you, Fannie, and that she will tell you so in a letter. I hope you will enjoy summer school, and continue to be interested in Sunday School. The monthly concerts help you in your music. The little folks can assist in Sunday school work very much by learning to sing. I suppose you forgot to finish the question you commenced to answer. We looked for it but did not find it.

I see so many nice and interesting letters in the EVANGELIST written by little children even younger than I am, that I, too felt encouraged to try and write for the Youth's Department.

I am ten years old, and attended school until last Friday, April 4th, when our winter school closed, and now we have vacation. We had a good and kind teacher, but she is now going away. Her home is in Chester county, Pa.

I attend the Brethren Sabbath school, which was organized a few Sabbaths ago, and am in the children's department. J. Z. Replogle is our teacher and we like him very well, for he helps us to sing and teaches us about Jesus and the gospel. We hold our exercises in a separate room, but we all meet at the opening and closing of school. Jacob Furry is our superintendent. We meet every Sunday morning at nine o'clock.

MILDRED BUCK.

New Enterprise, Pa.

I am glad Mildred has been encouraged to write. Her little letter is quite interesting. She says she likes her teachers, and that shows that her teachers are fond of her, for like begets like, and love from the good is not often resisted.

That is what Sunday schools are for to teach us to sing, and to learn about Jesus and the teaching of the Bible. It is very nice when convenient to hold separate classes in seperate rooms. In our Ashland Sunday school, some classes are taught in separate rooms, and several classes remain in different parts of the chapel, as it is large and roomy. But if we are interested in our work it will make no difference where we have our classes, only so that each Sunday we add something to our little store of knowledge.

I suppose Mildred and Hayes Replogle are in the same class as they attend the same Sunday school.

Sister Mary Cassel said she would be pleased to hear from the young members of her age. I am fourteen years old, my mother and both my sisters and one of my brothers belong to the Brethren Church. I was baptized last fall by brother J. P. Martin. I have two brothers and two sisters living, and two dear sisters sleeping in their graves. The Brethren are preparing to build a church here. I hope that we will have Sunday school when we get the new church. I would like to attend.

JENNIE LEACH.

Thornville, Ohio.

I hope that you may be able to attend Sunday school even before the new house is completed, or if that is impossible you can keep up with the others by studying the lessons and Bible readings.

You have started early in the Christian walk, and we trust it will not only prove a safeguard to your self, but an example to others. It must be very satisfactory to your mother to have so many of her children in the church, for it gives her the hope that since she has two dear children so far away, she may eventually hope to have them all together again, in that beautiful world where there are no graves. We will be pleased to hear from you again.

My little cousin, Emma Spears, is here visiting me from Masontown. We live in the country, and as my cousin is a dear little girl we have a nice time playing together. When it is time, we take a basket and get it full of eggs, then we feed the chickens. This is my work, and it is right that the children should work, and not grow discontented like the ten little peas in the poem I will send. I clipped it from the *Youth's Companion* and hope the little girls and boys will be pleased with it?

STELLA STERLING.

Glad you are having so pleasant a time during your vacation. You are a noble little girl, Stella, to do your work so willingly. "Ten Little Peas in a Pod" is a nice little poem, and I know many others will say the same, and thank you for it.

Many little girls and boys living in our large cities would be well pleased to go with you hunting the eggs and feeding your chickens. Hope you will always be able to see the bright side.

The New Key.

"Aunt," said a little girl, "I believe I have found a new key to unlock people's hearts and make them so willing."

"What is the key?" asked her aunt.

"It is only one little word. Guess what?

But aunt was no guesser.

"It is *please*," said the child. "if I ask one of the great girls at school, '*Please* show me my parsing lesson,' she says 'Oh yes,' and helps me. If I ask Sarah, '*Please* do this for me,' no matter, she will take her hands out of the suds and do it. If I ask uncle '*Please*,' he says, 'Yes, Puss, if I can.' And then if I say, '*Please*, Aunt—'"

"What does Aunt do?" said aunt herself.

"Oh, you look and smile just like mother, and that is the best of all," cried the little girl, throwing her arms round her aunt's neck, with tears in her eyes.

Hints for Boys.

Avoid that which you see amiss in others. Follow the example of only the good. Keep your ears open to all that is worth hearing, close to all that is not. An older person's experience is of no value to you unless you profit by it. You are not building on the future, but on the past and present. Evil communication corrupts good manners. Nobody wants to deal with a double-minded boy. Be industrious, the world wants boys who are not afraid of hard, steady, worthy work. "The empty vessels make the most sound.", Some boys inherit good fortunes, put no boy ever inherited scholarship, a good character or a useful life. If you would be capable cultivate your mind; if you would be loved, your heart. Never excuse a wrong action by saying some one else does the same thing; this is no excuse at all.

Blue Grass Route of Ohio.

Cleveland, Mt. Vernon & Deleware

November 27, 1882.

TAINS SOUTH. Read down. Mail.	Expres	STATIONS.	Expres	TRAINS NORTH. Read up. Mail.
8 25P M	2 00P M	...Cleveland.....	2 30P M	7 30PM
8 45	2 20	...Nickl Plate J	2 10	7 07
9 40	3 10	...Hudson.....	1 20	6 20
9 57	3 27	...CuyhogaFals	1 02	6 01
10 12	3 42	...Akron.....	12 50	5 47
10 47	4 19	...Warwick.....	12 14	5 10
11 00	4 31	...Marshalville.	12 02	4 58
11 14	4 45	...Orrville.....	11 50	4 45
11 55	5 27	...Holmesville..	11 04	4 03
12 36	6 08	...Black Creek..	10 21	3 21
1 11	7 04	...Danville.....	9 44	2 45
1 21	7 14	...Howard.....	9 34	2 35
1 31	7 24	...Gambier.....	9 24	2 25
1 45	7 38	...Mt. Vernon...	9 11	2 12
2 19	8 12	...Centerburg...	8 33	1 35
2 43	8 36	...Sunbury.....	8 08	1 11
2 48	8 42	...Galena.....	8 02	1 06
3 05	8 59	...Westerville...	7 45	12 50
3 30	9 25	...Columbus.....	7 20	12 25
P. M.	P. M.		A. M.	A. M.

N. MONSARRAT, Gen. Superintendent. E. T AFFLECK, Gen. Pas. Agent.

Chicago & Antlantic R'y.

Time Card in Effect Nov. 18th, 1883.

EASTWARD.

Stations.	N. Y. Expre's	Atlan'c Expres	Hunt'g Accom.	Way Freight
Chicago	†8 20 am	*5 06pm	12 45pm	
Crown P	9 55	7 00	4 27	8 40am
Rochester	12 19pm	9 02	7 00	2 30pm
Hunt'ton	1 50	10 25	8 30	5 50
" "	2 10	10 30	Colum-	6 00am
Decatur	3 30	11 32	bus Acc	9 00
Lima	5 10	1 02am	6 00am	12 45pm
Kenton	6 11	1 57	7 00	4 20
Marion	7 10	2 50	8 00	6 20
N.Y.P. & O				

WESTWARD.

Stations.	Way Freight	Chicago Accom.	Pacific Express	Chicago Express
N.Y.P. & O.				
Marion	5 00pm	6 50am	10 25pm	10 10am
Kenton	7 45	7 20	11 15	11 05
Lima	10 10	8 28	12 06am	12 02
Decatur	5 00am		1 44	1 35pm
Hunt'ton	7 10		2 50	2 40
" "	6 40	6 35am	2 55	2 55
Rochester	9 55	8 10am	4 19	4 15
Crown P	8 32pm	10 30	6 33	6 30
Chicago		†1210	*8 21	†8 20

*Daily. †Daily except Sunday. Trains run by Columbus Time.

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CONTENTS.

This volume contains several hundred instances where Prayer has been heard and answered in the following circumstances of life: *Healing; Recovery from severe Sickness; Delivery from Death; Delivery in Perilous Situations; Miraculous Cures of Diseases and Deformed Persons; Help in Poverty; Relief from Starvation; Insanity Cured; All Appetite for Sensuality Removed; Evil Habits Overcome; Drunkenness Cured; Appetite for Tobacco and Liquors taken wholly away; Souls Converted and Saved; Bad Men Confounded; Oppressors and Wrongdoers Punished; Wonderful Revivals; Proofs of the Existence of the Holy Spirit; Timely Help in Financial Danger and Need; How Liberal Gifts to the Lord and the Poor have been Blessed; How the Sick, Poor, Afflicted, and Helpless, have been cared for constantly; How Work and Employment have been Obtained; How Lives have been Saved from Accidents and Death; How Plans in Life have been wholly Frustrated and Changed for the Better; How the Schemes of Bad Men have been Spoiled; How the Lord has Controlled the Natural Elements of Earth, the Winds, the Waves, the Lightning, the Rain, Tempests, Snow and Hail, stopped their work of destruction, to Aid, Benefit, Relieve, Help, or Deliver some poor Christian who has cried to Him in Prayer.*

A multitude of such instances are given, all from experiences of individuals of the present day, still living, which fully satisfy any one that the same God who did wonders in the days of Abraham, Joseph, Jacob, Joshua, David, Elijah, and Hezekiah; the same Lord who walked in Palestine, healing the sick, curing the blind, lame, and halt, raising the dead, performing miracles, is still, though unseen, with us this very day, performing as many wonders and miracles as in the days of old. By strong faith, Christians who have laid hold of the promises, and trusted in their unseen Lord, pleading to Him in their extremities of life, here give their testimonies that they have found their God faithful.

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This book should be in every Christian home, it is invaluable to all Sabbath-school teachers and scholars. It should be given to every child, for it contains pure and healthful instruction to encourage the faith of every one, and aims to lead all to come with more willing minds to learn of the *Great Comforter*.

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Adopted November 18th, 1883.

Trains are run on Central or 90th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

STATIONS.	No 4	No 6	No 8	No 12
	1 39	9 00am	9 49pm	4 57am
Akron	3 11	12 05pm	11 43	6 47
Kent	3 35	12 55	12 05am	7 30
Ravenna	3 45		12 17	7 42
Arrive.				
Leavitsbrg	4 20		12 55	8 25
Cleveland	6 30			10 20
Youngstwn	5 00		1 50	9 30
Pittsburg	8 02		5 50	12 45pm
Warren Dp	4 32		1 12	8 42am
Greenville.	5 40		2 30	9 55
Arrive.				
Meadville	6 30		3 25	10 40
Leave				
Meadville	6 45		3 35	11 10
Union City	7 38		4 37	12 12pm
Corry	7 58		5 00	12 40
Jamestow	8 47		5 57	1 35
Arr ive				
Salamanc	9 45		7 10	2 40
Buffalo			10 20	6 50
Rochester			1 58pm	9 20
Elmira	2 51am		1 40	9 05
Bingamptn	4 30		3 19	11 05
Albany	2 20pm			6 00am
Boston				2 45pm
New York	11 10am		10 10pm	6 50am
Boston			6	3 55pm

TRAINS WESTWARD.

STATIONS.	No 1	No 3	No 5	No 11
Leave				
Ashland	8 00am	8 08pm	2 07pm	5 15pm
Mansfield	8 35	8 55	2 37	6 30
Arrive				
Chicago		8 00am		
Leave				
Galion	9 15	9 35pm	3 10	7 30
Marion	9 56	10 18	3 45	
Arrive				
Chicago	8 20pm	8 21am		
Leave				
Urbana	12 03	1 00am	5 08	
Springfield	12 33	1 50	5 32	
Arrive				
Dayton	1 20	3 10	6 10	
Cincinnati	3 40	12 30	8 15	
Louisville	11 40	2 35pm	6 20am	
St Louisa	7 20am	6 30	8 40	

Trains No. 3, 4, 5 and 12 run daily., others daily except Sundays.

Palace Sleeping Coaches on Trains No. 3, 4, 5, and 12 between Cincinnati and New York.

Sleeping Coaches on No. 1 and 8 between Chicago and Hornellsville, via Marion and Chicago & Atlantic R'y. Parlor cars betwen Hornellsville and New York.

Pullman Sleeping Coaches on Trains No 3 and 12, between Chicago, Albany, New York and Boston, via Marion and Chicago & Atlantic R'y. Also Regular Day Coaches between Chicago and New York without change. No Sleeping Coach between Albany and Boston on Sundays.

Sleeping Coaches on Trains No. 4 and 5 between New York and St. Louis without change.

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